CILL	TAY PERTOD: Approved For Release 2003/11/06 . CIA-RL		020011-0	
TYP	ES OF VEHICLES	Number of Assigned Vehicles	Number of GSA-Leased Vehicles	Total Miles <u>Driven</u>
Α.	Subcompact/Compact Sedans, Station Wagons			
В.	Midsize Sedans, Station Wagons			
c.	Large Sedans, Station Wagons			
D.	Trucks			
	(1) Gasoline			
	(2) Diesel		***************************************	
Ε.	Buses			
	(1) Gasoline			
	(2) Diesel	the 6-7-1-0" - 1 MARKET MARKET MARKET MARKET MARKET		
	TOTALS	•		
UEL	CONSUMPTION	Gasol Gallons	ine Cost Gallon	Diesel s Cost
۱.	Dispensed from Agency pumps	White State and the state and		
•	Purchased Commercially			
	(1) Imprest Funds		\$	\$
	(2) Credit Cards	-	\$	\$
. (GSA Interagency Motor Pool System	&Paradanna Militaria and African and Springers, to considerately		
	TOTALS	•	\$	\$
	TYPA. B. C. D.	TYPES OF VEHICLES A. Subcompact/Compact Sedans, Station Wagons B. Midsize Sedans, Station Wagons C. Large Sedans, Station Wagons D. Trucks (1) Gasoline (2) Diesel E. Buses (1) Gasoline (2) Diesel TOTALS UEL CONSUMPTION Dispensed from Agency pumps Purchased Commercially (1) Imprest Funds (2) Credit Cards GSA Interagency Motor Pool System	TYPES OF VEHICLES A. Subcompact/Compact Sedans, Station Wagons B. Midsize Sedans, Station Wagons C. Large Sedans, Station Wagons D. Trucks (1) Gasoline (2) Diesel E. Buses (1) Gasoline (2) Diesel TOTALS	TYPES OF VEHICLES A. Subcompact/Compact Sedans, Station Wagons B. Midsize Sedans, Station Wagons C. Large Sedans, Station Wagons D. Trucks (1) Gasoline (2) Diese1 E. Buses (1) Gasoline (2) Diese1 TOTALS

	OUTIN	G AND	RECOR	D SHEET
SUBJECT: (Optional) Quarterly Rep	portin	g of Ve	hicle	Mileage and Fuel Consumption
FROM: James H. McDonald Director of Logistic	~ c	AMERICAN STREET, STREE	extension	NO. OL 0 1662
2C02	<i>.</i>			DATE S
TO: (Officer designation, room number, and building)	DATE		OFFICER'S	COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)
	RECEIVED	PORWARDED	ments assembledare and making, some becomes a superior	The state of the s
n. Director of Developme and Engineering 6B03, Hqs.	nt			The attached request for quarterly vehicle mileage and
2. Director of Sigint Operations 7B24, Hqs.		A Company of Company o		fuel consumption data applies only to those Agency-assigned or leased vehicles of your
3. Director, NPIC 1S316, Bldg.				component which are located in CONUS.
4. Director of Data Processing 2D0105, Hqs.				Also attached FYI is a memorandum to the DCI from the Administrator of GSA
5.Director of Personnel, Policy, Planning and				emphasizing the President's continuing deep concern to reduce gasoline consumption
Management 6.5E-13, Hqs.	and the second state of the second		ente citabre 1971 - Laig A triplating appropriate della communitation and	by at least 10 percent within all Federal Agencies.
7.Chief. Office of	ragi wasagama si sana alam	4. See F. Marketon, his to the Parties Collections on Company of the Collection of t	and the state of t	
8.Director of Finance 616 Key				
9.Director, Geographic a Research	nd Car	tograp	hic	
10. Director of Central Re	feren	e	count of colored analysis and	
Attn: Acquisition & I				
Division GH0922, Hqs.				
12. Chief, Soviet East				
European Division	<u> </u>			
Director, Office of				
current operations				
7F33 Headquarters				
15.			. a.v villateld the advantage time discovery	

Approved For Release 2003/11/06 : CIA-RDP85-00988R000300020071-0 UNCLASSIFIED CONFENTIAL SECRET PLINO ROUTING AND RECORD SHEET SUBJECT: (Optional) Quarterly Reporting of Vehicle Mileage and Fuel Consumption FROM: EXTENSION NO. James H. McDonald OL 0 1662 Director of Logistics 2C02 TO: (Officer designation, room number, and DATE COMMENTS (Number each comment to show from whom OFFICER'S INITIALS to whom. Draw a line across column after each comment.) RECEIVED FORWARDED STAT 1. Director, The attached request 1005 Key for quarterly vehicle mileage and fuel consumption 2. Director of Technical data applies only to those Service Agency-assigned or leased 212 South Building vehicles of your component 3. Director of Security which are located in CONUS. GE31 Headquarters To facilitate reporting, it is suggested that feeder 4. Director of Training input from your various 936 C of C activities be combined and consolidated into one over-5. Chief, Operations all report for submission to Support Group the Plans and Programs Staff, 1E4846 Hqs. OL on a quarterly basis. 6. Director of Communications Also attached FYI is a memorandum to the DCI from 7. the Administrator of GSA emphasizing the President's continuing deep concern to 8. reduce gasoline consumption by at least 10 percent within all Federal agencies. 10. 11. 12. 13. 14. 15.

UNCLASSIFIED

USE ONLY

FORM

SUBJECT: (Optional)	ALCIE!	MILBAE	الاسم	FOR COMPONENTS HAVING
QUARTERLY REPORTING OF VI	Consur	4 PTION		MORE THAN ONE ACTIVITY
DIRECTOR OF LOGISTICS			EXTENSION	NO. WITH ASSIGNED OR BATE LEASED VEHICLES
TO: (Officer designation, room number, and building)	D	ATE	OFFICER'S	COMMENTS (Number each comment to show from white to whom. Draw a line across column after each comment
T	RECEIVED	FORWARDED		
TI DIRECTOR		1 1		
,				The attached request for
2. DIRECTOR OF TECHNICAL SET 212 SOUTH BLDG.	zvic e			quarterly vehicle mileage and fue consumption data applies only to
3. DIRECTOR OF SECURITY GE 31 HQS. U				those A ency-assigned or leased vehicles of your component which are located in CONUS. To facility
DIRECTOR OF TRAINING				reporting, it is suggested that feeder input from your various activities be combined and
5. CHIEF, OPERATIONS SUPPORT	Saoup			consolidated into one overall report for submission to the Plan and Programs Staff, OL on a
6. DIRECTOR OF COMMUNICATION	u f			quarterly basis.
811 KEY BIDG. V		c		Also attached FYI is a memorandum to the DCI from the Administrator of GSA emphasizing the President's continuing deep concern to reduce gasoline consumption by at least 10 percer within all Federal agencies.
9.				-
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	R	OUTING AN	ID RECOR	D SHEET
SUBJECT: (Option	ZLU REPORTING OF	VEHICLE MI	LEAGE AN) BTION	FOR COMPONENTS WITH ONLY ONE ACTIVITY
FROM: JAME DIRE	S H. Mc Donald CTOR OF LOGISTICS		EXTENSION	DATE LEASED VEHICLES
TO: (Officer design building)	nation, room number, and	DATE RECEIVED FORWA	OFFICER'S INITIALS	COMMENTS (Number each comment to show from who to whom. Draw a line across column after each commen
/ - "	OF DEVELOPMENT!	en Gineering		The attached request for quarterly vehicle mileage and fue
2. DIRECTOR OF SIGINT OPE		TIONS		consumption data applies only to those Agency—assigned or leased vehicles of your component which
~~ c	NATIONAL PHOTOG	RAPHIC JUTE	ROPETATION	are located in CONUS. Also attached FYI is a memora
4. DIRECT	OR OF DATA PR	DESSIN G		to the DCI from the Administrator GSA emphasizing the President's continuing deep concern to reduce
•	Director of Personal Management SE 13 HQS	NNEL, Policy	PLANNING	gasoline consumption by at least 10 percent within all Federal Agencies.
	36 2 107 HQ5 . 1			
	ctor of Finance 616 Key Bldg.			
• \	DR, GEOGRAPHIC P	6. /	HC RESEAR	2 4H
ATTN:	TOR OF CENTRAL RE ACQUISITION & DISS E GOA HQS.	C COLLANIMA		
10. CHIEF	Soviet East Ent 58 4803 Hqs.	Al I	10~	
11) DIREC	TOR, DFFICE OF CUR	erent Opera	24017	
12.				
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14.				
15.				